## A. General Information

## A0. Respondent Information (not for publication)

| First Name:                                    | Amanda  |                 |  |  |  |
|--|---|-----------------|--|--|--|
| Last Name:                                     | Stoller   |                 |  |  |  |
| Title:   | Data and Business System Analyst                                      |                 |  |  |  |
| Office:  | Strategic Analysis, Research, and Reporting                           |                 |  |  |  |
| Address:                                       | 1700 SW College Ave   |                 |  |  |  |
| City:  | Topeka  |                 |  |  |  |
| State:   | Kansas  |                 |  |  |  |
| Zip:   | 66621   |                 |  |  |  |
| Country:                                       | United States   |                 |  |  |  |
| Phone Number:                                  | 785-670-1645  |                 |  |  |  |
| Extension:                                     |   |                 |  |  |  |
| Email Address:                                 | <u>SARR@washburn.edu</u>  |                 |  |  |  |
|  |   |                 |  |  |  |
| Are your responses to the CDS posted for r     | reference on your institution's website? (click to select from dropdo | wn <sub>.</sub> |  |  |  |
|  | Yes   |                 |  |  |  |
| If yes, please provide a direct link to the po | osted CDS responses:  |                 |  |  |  |
|  |   |                 |  |  |  |

## **A0A.** Comments About CDS (not for publication)

We invite you to indicate if there are items on the CDS for which you cannot use the requested analytic convention, cannot provide data for the cohort requested, whose methodology is unclear, or about which you have questions or comments in general. This information will not be published but will help the publishers further refine CDS items.

| Enter comments  |  |
|-----------------|--|
| about CDS here: |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

### A1. Address Information

Please enter general institution information below:

Name of College or University
Street Address:

City:

State:

Zip:

Country:

Main Institution Phone Number:

Main Institution Website:

Main Institution Email:

| Washburn University |
|---------------------|
| 1700 SW College Ave |
| Topeka              |
| Kansas              |
| 66621               |
| United States       |
| 785-670-1010        |
| <u>washburn.edu</u> |
|                     |

Please enter Admissions Office information below:

Street Address:

City:

State:

Zip:

Country:

Admissions Phone Number:

Admissions Toll-free Number:

Admissions Website:

Admissions Email Address:

| 1700 SW College Ave     |
|-------------------------|
| Topeka                  |
| Kansas                  |
| 66621                   |
| United States           |
| 785-670-1030            |
| 1-800-332-0291 ext.1030 |
| washburn.edu/admissions |
| admissions@washburn.edu |

Is there a separate URL for your school's online application? If yes, please specify:

washburn.edu/admissions/apply

| If you have a mailing address other than the          | e one listed above to which applications should be sent, please provide |
|---|---|
| A2 Source of Institutional Control: (click to         | a soloct from drandown)   |
| <b>A2. Source of Institutional Control:</b> (click to | Public  |
| A3. Classify your undergraduate institution           | n: (click to select from dropdown)                                      |
|   | Coeducational   |
| A4. Academic year calendar: (click to selec           | t from dropdown)  |
|   | Semester  |

A4A. Describe if calendar differs by program or other:

# A5. Degrees offered by your institution (select all that apply).

| 7 | Certificate | <b>V</b> | Master's                                |
|---|-------------|----------|---|
|   | Diploma     | <b>V</b> | Post-Master's certificate               |
| 7 | Associate   |          | Doctoral degree - research/scholarship  |
| 7 | Terminal    | <b>V</b> | Doctoral degree - professional practice |
|   | Transfer    |          | Doctoral degree - other                 |

| <b>√</b> | 3ach | elor's |
|----------|------|--------|
|----------|------|--------|

☑ Post-Bachelor's certificate

# A6. Diversity, Equity, and Inclusion

If you have a diversity, equity, and inclusion office or department, please provide the URL of the corresponding Web page:

washburn.edu/diversity/multicultural

## **END OF SECTION A**

### **B. ENROLLMENT AND PERSISTENCE**

## **B1.** Institutional Enrollment

Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of <u>October 15</u>, **2023**.

- 1. Report students formaly designated as "first professional" in the graduate counts.
- 2. If your institution collects and reports non-binary gender data, please use the "Another Gender" category. In cases where gender information is not provided, please distribute across the two binary categories.

For more information on how to report study abroad students, please see NCES.GOV documentation.

|   | M          | en         | Women               |              | Another Gender |            |
|---|------------|------------|---------------------|--------------|----------------|------------|
|   | Full Time  | Part Time  | Full Time Part Time |              | Full Time      | Part Time  |
|   | Enrollment | Enrollment | Enrollment          | Enrollment   | Enrollment     | Enrollment |
|   |            |            | UNDERGRADU          | ATE STUDENTS |                |            |
| Degree-seeking, first-time, first-year students     | 315.0      | 21.0       | 567.0               | 39.0         |                |            |
| Other first-year, degree-seeking students           | 0.0        | 0.0        | 0.0                 | 0.0          |                |            |
| All other degree-seeking undergraduate students     | 908.0      | 225.0      | 1,582.0             | 436.0        |                |            |
| Total degree-seeking undergraduate students         | 1,223.0    | 246.0      | 2,149.0             | 475.0        | 0.0            | 0.0        |
| All other undergraduates enrolled in credit courses | 13.0       | 301.0      | 20.0                | 503.0        |                |            |

| Total Undergraduate Students | 1,236.0        | 547.0           | 2,169.0     | 978.0   | 0.0 | 0.0 |
|------------------------------|----------------|-----------------|-------------|---------|-----|-----|
| Total part-time              | undergraduat   | e degree-seekir | ng students | 721.0   |     |     |
| Total full-time              | 3,372.0        |                 |             |         |     |     |
| Total of all und             | 4,093.0        |                 |             |         |     |     |
| Total of all und             | ergraduate stu | dents enrolled  |             | 4,930.0 |     |     |

|  | M                       | en                      | Women                   |                         | Another Gender          |                         |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|  | Full Time<br>Enrollment | Part Time<br>Enrollment | Full Time<br>Enrollment | Part Time<br>Enrollment | Full Time<br>Enrollment | Part Time<br>Enrollment |
|  |                         |                         | GRADUATE                | STUDENTS                |                         |                         |
| Degree-seeking, first-time                     | 72.0                    | 17.0                    | 75.0                    | 52.0                    |                         |                         |
| All other degree-seeking                       | 142.0                   | 38.0                    | 191.0                   | 140.0                   |                         |                         |
| All other graduates enrolled in credit courses | 1.0                     | 0.0                     | 1.0                     | 4.0                     |                         |                         |
| Total Graduate Students                        | 215.0                   | 55.0                    | 267.0                   | 196.0                   | 0.0                     | 0.0                     |

Total part-time graduate degree-seeking students

247.0

Total full-time graduate degree-seeking students

480.0

| Total of all graduate degree-seeking students | Total | I of all | graduate | degree-see | king | students |
|---|-------|----------|----------|------------|------|----------|
|---|-------|----------|----------|------------|------|----------|

727.0

Total of all graduate students enrolled

733.0

### **B2. Enrollment by Racial/Ethnic Category**

Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of **October 15, 2023**.

- 1. Include international students only in the category "Nonresidents."
- 2. Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns.
- 3. Report as your institution reports to IPEDS: persons who are Hispanic should be reported only on the Hispanic line, not under any race, and persons who are non-Hispanic multi-racial should be reported only under "Two or more races."
- 4. New guidance from IPEDS for reporting aggregate data: "Racial/ethnic designations are requested only for United States citizens, residents, and other eligible non-citizens. Eligible non-citizens include all students who completed high school or a GED equivalency within the United States (including DACA and undocumented students) and who were not on an F-1 non-immigrant student visa at the time of high school graduation." 2
- 5. More information about other eligible (for financial aid purposes) non-citizens is available at https://studentaid.gov/understandaid/eligibility/requirements/non-us-citizens.
- 6. Nonresident A person who is not a citizen or national of the United States and who is in this country on a student visa or temporary basis and does not have the right to remain indefinitely. Do not include DACA, undocumented, or other eligible noncitizens in this category. Nonresidents are to be reported separately, in the boxes provided, rather than included in any of the seven racial/ethnic categories or in race/ethnicity unknown.

Degree-seeking, First-time, First-year Degree-seeking
Undergraduates
(include first-time, firstyear)

**Total Undergraduates** (both degree-seeking and non-degree-seeking)

| International (nonresidents)                            | 41.0  | 197.0   |     |
|---|-------|---------|-----|
| Hispanic/Latino   | 171.0 | 598.0   |     |
| Black or African American, non-Hispanic                 | 90.0  | 344.0   |     |
| White, non-Hispanic                                     | 534.0 | 2,517.0 |     |
| American Indian or Alaska Native, non-<br>Hispanic      | 7.0   | 29.0    |     |
| Asian, non-Hispanic                                     | 6.0   | 55.0    |     |
| Native Hawaiian or other Pacific Islander, non-Hispanic | 2.0   | 3.0     |     |
| Two or more races, non-Hispanic                         | 79.0  | 266.0   |     |
| Race and/or ethnicity unknown                           | 12.0  | 84.0    |     |
| Total   | 942.0 | 4,093.0 | 0.0 |

# **B3.** Persistence / Degrees

Number of degrees awarded by your institution from July 1, 2022, to June 30, 2023.

| Certificate/Diploma | 88.0  | Associate's Degrees     | 234.0 |
|---------------------|-------|-------------------------|-------|
|                     |       |                         |       |
| Bachelor's Degrees  | 697.0 | Post-Bachelor's Degrees | 36.0  |

| Master's Degrees                       | 143.0 | Post-Master's Degrees                   | 27.0  |
|--|-------|---|-------|
|  |       | _                                       |       |
| Doctoral degree - research/scholarship |       | Doctoral degree - professional practice | 108.0 |
|  |       |   |       |
| Doctoral degree - other                |       |   |       |

#### **B4 - B21. Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation

For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the 2023-2024 Survey. https://nces.ed.gov/ipeds/use-the-data/survey-components/9/graduation-rates

In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2016 and Fall 2017 cohorts (formerly CDS B4-B11) into four groups:

- Students who received a Federal Pell Grant\*
- · Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- · Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- · Total (all students, regardless of Pell Grant or subsized loan status)
- \* Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column.

For Bachelor's or Equivalent Programs: Please provide data for the Fall

2017 COHORT (AY - 7)

| 2017 cohort if available. If Fall 2017 cohort data are not available, provide data for the Fall 2016 cohort.   | Recipients<br>of a Federal<br>Pell Grant | Recipients of<br>a Subsidized<br>Stafford<br>Loan, who<br>did not<br>receive a Pell<br>Grant | Students who did not receive either a Pell Grant or a subsidized Stafford Loan | Total |
|--|--|--|--|-------|
| <b>A. Initial 2017 cohort</b> of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students   | 295.0                                    | 229.0  | 271.0  | 795.0 |
| B. Of the Initial 2017 cohort, how many did not persist and did not graduate for any of the following reasons: (report total allowable exclusions)  - Deceased  - Armed Forces  - Official church mission  - Permanently Disabled  - Foreign Aid Service of the Federal Government | 0.0                                      | 0.0  | 0.0  | 0.0   |
| C. Final 2017 cohort, after adjusting for allowable exclusions   | 295.0                                    | 229.0  | 271.0  | 795.0 |
| D. Of the initial 2017 cohort, how many completed the program in four years or less (by Aug. 31, 2021)?  | 57.0                                     | 92.0   | 102.0  | 251.0 |

| E. Of the initial 2017 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2021 and by Aug. 31, 2022)? | 38.0  | 36.0  | 47.0  | 121.0 |
|---|-------|-------|-------|-------|
| F. Of the initial 2017 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2022 and by Aug. 31, 2023)?  | 21.0  | 10.0  | 14.0  | 45.0  |
| G. Total graduating within six years (Sum of D., E., and F.)  | 116.0 | 138.0 | 163.0 | 417.0 |
| H. Six-year graduation rate for 2017 cohort (G. divided by C.)  | 39%   | 60%   | 60%   | 52%   |

2016 COHORT (AY - 8) For Bachelor's or Equivalent Programs: Please provide data for the Fall 2017 cohort if available. If Fall 2017 cohort data are not available, Students **Recipients of** provide data for the Fall 2016 cohort. who did not a Subsidized receive Recipients Stafford either a Pell of a Federal Loan, who Total Grant or a **Pell Grant** did not subsidized receive a Pell Stafford Grant Loan **A. Initial 2016 cohort** of first-time, full-time, bachelor's (or equivalent) degree-seeking undergraduate students 326.0 208.0 284.0 818.0

| B. Of the Initial 2016 cohort, how many did not persist and did not graduate for any of the following reasons: (report total allowable exclusions)  - Deceased - Permanently Disabled  - Armed Forces - Foreign Aid Service of the Federal Government | 0.0   | 0.0   | 1.0   | 1.0   |
|---|-------|-------|-------|-------|
| C. Final 2016 cohort, after adjusting for allowable exclusions  | 326.0 | 208.0 | 283.0 | 817.0 |
| D. Of the initial 2016 cohort, how many completed the program in four years or less (by Aug. 31, 2020)?   | 73.0  | 77.0  | 118.0 | 268.0 |
| E. Of the initial 2016 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2020 and by Aug. 31, 2021)?   | 36.0  | 30.0  | 54.0  | 120.0 |
| F. Of the initial 2016 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2021 and by Aug. 31, 2022)?  | 22.0  | 17.0  | 11.0  | 50.0  |
| G. Total graduating within six years (Sum of D., E., and F.)  | 131.0 | 124.0 | 183.0 | 438.0 |
| H. Six-year graduation rate for 2016 cohort (G. divided by C.)  | 40%   | 60%   | 65%   | 54%   |

## **Two-Year Institutions - Graduation, Completion Counts**

| Please provide data for the 2020 cohort if available. If 2020 cohort data are not available, provide data for the 2019 cohort. | 2020 Cohort | 2019 Cohort |
|--|-------------|-------------|
| B12. Initial cohort, total of first-time, full-time degree/certificate-seeking students:                                       |             |             |

| B13. Of the Initial 2016 cohort, how many did not persist and did not                 |     |     |
|---|-----|-----|
| graduate for any of the following reasons: (report total allowable exclusions)        |     |     |
| - Deceased - Permanently Disabled   |     |     |
| - Armed Forces - Foreign Aid Service of the Federal Government                        |     |     |
| - Official church missions  |     |     |
| B14. Final cohort, after adjusting for allowable exclusions:                          |     |     |
|   | 0.0 | 0.0 |
| B15. Completers of programs of less than two years duration (total):                  |     |     |
|   |     |     |
| B16. Completers of programs of less than two years within 150 percent of normal time: |     |     |
| B17. Completers of programs of at least two but less than four years (total):         |     |     |
| B18. Completers of programs of at least two but less than four-years within           |     |     |
| 150 percent of normal time:   |     |     |
| B19. Total transfers-out (within three years) to other institutions:                  |     |     |
| B20. Total transfers to two-year institutions:  |     |     |
| B21. Total transfers to four-year institutions:                                       |     |     |

## **B22.** Retention Rates

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2022 (or the preceding summer term).

The initial cohort may be adjusted for students who departed for the following reasons:

- \*Death
- \*Permanent Disability
- \*Service in the armed forces
- \*Boreign aid service of the federal government
- \*Official church missions
- \*No other adjustments to the initial cohort should be made.

For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as first-year students in Fall 2022 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2023.

Total students retained = students from the Fall 2022 cohort who are still enrolled as of Fall 2023 + students from Fall 2022 cohort who completed their bachelor's program as of Fall 2023

(Students from the Fall 2022 cohort still enrolled as of Fall 2023 + Students from Fall 2022 cohort who completed their bachelor's program as of Fall 2023)/(Adjusted Fall 2022 cohort) \*100

Note: The number of first-time students seeking a bachelor's degree (or equivalent) who attain a bachelor's degree (or equivalent) by their second fall term is expected to be zero or very small. In exceptional cases when a first-time student does satisfy all degree requirements including full credit completion (e.g., typically 120 credit hours) and is awarded a bachelor's degree (or equivalent) by their second fall term, they are to be considered "retained" for EF reporting purposes.

| Enter retention rate: | 68% |
|-----------------------|-----|
|                       |     |

## **END OF SECTION B**

## C. FIRST-TIME, FIRST-YEAR ADMISSION

## C1. Applications: First-time, First-year Students

Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2023.

- Include early decision, early action, and students who began studies during summer in this cohort.
- Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, non-admission, placement on waiting list, or application withdrawn (by applicant or institution).
- Admitted applicants should include wait-listed students who were subsequently offered admission.
- Since the total may include students who did not provide gender data, the detail need not sum to the total.
- If your institution collects and reports non-binary gender data, please use the "Another Gender" category.
- Note that recent high school graduates and other students without prior postsecondary experience will still be considered "first-time students" for fall enrollment reporting purposes even if they enrolled in the summer prior to fall enrollment.

|   | Men   | Women   | Another<br>Gender |
|---|-------|---------|-------------------|
| <b>Total</b> first-time, first-year students who <b>applied</b> in Fall 2023    | 943.0 | 1,930.0 |                   |
|   |       |         |                   |
| <b>Total</b> first-time, first-year students <b>admitted</b> in Fall 2023       | 943.0 | 1,930.0 |                   |
|   |       |         |                   |
| <b>Total</b> first-time, first-year students <b>enrolled</b> in Fall 2023       | 336.0 | 606.0   |                   |
|   |       |         |                   |
| <b>Full-time</b> , first-time, first-year students <b>enrolled</b> in Fall 2023 | 315.0 | 567.0   |                   |
|   |       |         |                   |
| Part-time, first-time, first-year students enrolled in Fall 2023                | 21.0  | 39.0    |                   |

|   | In-State | Out-of-State | International | Total   |
|---|----------|--------------|---------------|---------|
| Total first-time, first-year (degree seeking) who applied       | 2,402.0  | 418.0        | 53.0          | 2,873.0 |
| Total first-time, first-year (degree seeking) who were admitted | 2,402.0  | 418.0        | 53.0          | 2,873.0 |
| Total first-time, first-year (degree seeking) enrolled          | 812.0    | 89.0         | 41.0          | 942.0   |

## C2. Applications: First-time, First-year Wait-Listed Students

| If yes, please answer the questions below for Fall 2023 admissions:  Number of qualified applicants offered a place on waiting list:   |  |
|--|--|
| Number of qualified applicants offered a place on waiting list:  |  |
| and the state of t |  |
| Number accepting a place on the waiting list:  |  |
| Number of wait-listed students admitted:   |  |
| Is your waiting list ranked?   |  |
| If yes, do you release that information to students?   |  |
| If yes, do you release that information to school counselors?  |  |

Does your institution require high school completion for degree-seeking entering students? Select from dropdown.

Students who met admission requirements but whose final admission was contingent on space availablity.

## C4. Admission Requirements: General College-Prepatory Program

High school diploma is required and GED is accepted

C3. Admission Requirements: High School Completion Requirement

| Recommend  |                                   |                  |
|--|-----------------------------------|------------------|
| C5. Admission Requirements: High School Units Req                | uired/Recommended                 |                  |
| Specify the distribution of academic high school course unites   |                                   |                  |
| Carnegie units (one unit equals one year of study or its equiva- | alent). If you use a different sy | stem, please cor |
|  | Units                             | Units            |
|  | Required                          | Recommended      |
| Total Academic Units   |                                   |                  |
| English  |                                   | 4.0              |
| Mathematics  |                                   | 3.0              |
| Science  |                                   | 3.0              |
| of Science Units, how many units must be lab                     |                                   |                  |
| Foreign language   |                                   | 2.0              |
| Social Studies   |                                   | 3.0              |
| History  |                                   | 1.0              |
| Computer Science   |                                   | 1.0              |
| Visual/Performing Arts   |                                   |                  |
| Academic Electives   |                                   |                  |
| Other Elective Units required (please specify):                  |                                   |                  |
| Carrotte Comment (produce opening).                              |                                   |                  |
|  |                                   |                  |
|  |                                   |                  |
| Other Elective Units recommended (please specify):               |                                   |                  |
|  |                                   |                  |
|  |                                   |                  |

Does your institution require OR recommend a general college-preparatory program for degree-seeking students? Select from dropdown.

**C6. Basis for Selection: Open Admission Policy** 

Does your institution have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? Select the most applicable response from the dropdown options.

| Open admission policy as described above for most students, but selective |
|---|
| admission to some programs  |
|   |
| If "Other" is selected, please include detail in the textbox below:       |
|   |
|   |
|   |
|   |
|   |
|   |

## C7. Basis for Selection: Relative Importance of Factors in Admission Decisions

Please indicate the relative importance of each of the following academic and non-academic factors in your first-time, first-year degree-seeking general admission decisions (not including programs with specific criteria): select from the dropdown menus.

#### **ACADEMIC**

| Rigor of secondary school record   | Very Important |
|------------------------------------|----------------|
| Class rank                         | Not Considered |
| Academic Grade Point Average (GPA) | Very Important |
| Recommendations                    | Not Considered |
| Standardized test scores           | Very Important |
| Application essay                  | Not Considered |
|                                    |                |

#### **NONACADEMIC**

| NONACADEMIC                  |                |
|------------------------------|----------------|
| Interview                    | Not Considered |
| Extracurriculuar activities  | Not Considered |
| Talent/ability               | Not Considered |
| Character/personal qualities | Not Considered |
| First generation             | Not Considered |
| Alumni/ae relation           | Not Considered |
| Geographical residence       | Not Considered |

| State residency   | Not Considered   |
|---|--|
| Religious affilitation/commitment   | Not Considered   |
| Volunteer work  | Not Considered   |
| Work experience   | Not Considered   |
| Level of applicant's interest   | Not Considered   |
| Please provide additional information if the importance of any specific acad  | emic or nonacademic factors differ by academic program:          |
|   |  |
|   |  |
|   |  |
| C8. SAT and ACT Policies  Does your institution make use of SAT or ACT scores in admissions of                              | decisions for first-time, first-                                 |
| year, degree-seeking applicants?  | No   |
| If yes, please select the appropriate response from the dropdown m  | enus for each possible option below for admission for Fall 2025. |
|   |  |
| SAT and/or ACT  |  |
|   |  |
| ACT Only  |  |
|   |  |
| SAT Only  |  |
|   |  |
| Does your institution use applicants' test scores for academic advising?  | Yes  |
| What is the latest date by which SAT or ACT scores must be received for fall<br>Please use the following format: MM/DD/YYYY | -term admission? rolling   |

|   | e to differences by academic program, student a | ests are recommended for some students, or if tests are not required cademic background, or if other examinations may be considered in |
|---|---|--|
|   |   |  |
| Please indicate which (e.g. state tests): | tests your institution uses for placement       |  |
| □ SAT                                     | □ CLEP  |  |
| ☑ ACT                                     | □ Institutional Exam                            |  |
| □ АР                                      | □ State Exam                                    |  |
| If you selected State I                   | Exam, please specify:                           |  |
|   |   |  |
|   |   |  |

## C9. First-time, first-year profile: National standardized test scores (SAT/ACT)

Provide information for all enrolled, degree-seeking, full-time and part-time, first-time, first-year students enrolled in Fall 2023, including students who began studies during summer, international students/nonresidents, and students admitted under special arrangements.

Report the percent and number of first-time, first-year students enrolled in Fall 2023 who submitted national standardized (SAT/ACT) test scores.

- 1. Include information for ALL enrolled, degree-seeking, first-time, first-year students who submitted test scores.
- 2. Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other
- 3. Do not convert SAT scores to ACT scores and vice versa.

4. If a student submitted multiple sets of scores for a single test, report this information according to how you use the data. For example: If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other). If you average the scores, use the average to report the scores.

| _                            | Percent | Number |
|------------------------------|---------|--------|
| <b>Submitting SAT Scores</b> |         |        |
| <b>Submitting ACT Scores</b> | 50%     | 474    |

For each assessment listed below, report the score that represents the 25th percentile (the score that 25 percent of the first-time, first-year population scored at or below) and the 75th percentile score (the score that 25 percent scored at or above).

| Assessment   | 25th<br>Percentile<br>Score | 50th Percentile Score (not used in | 75th<br>Percentile<br>Score |
|--|-----------------------------|------------------------------------|-----------------------------|
| SAT Composite (400 - 1600)                         |                             |                                    |                             |
| SAT Evidence-Based Reading and Writing (200 - 800) |                             |                                    |                             |
| SAT Math (200 - 800)                               |                             |                                    |                             |
| ACT Composite (0 - 36)                             | 16                          | 20                                 | 23                          |
| ACT Math (0 - 36)                                  | 16                          | 18                                 | 23                          |
| ACT English (0 - 36)                               | 15                          | 20                                 | 23                          |
| ACT Reading (0 - 36)                               | 17                          | 22                                 | 25                          |
| ACT Science (0 - 36)                               | 17                          | 21                                 | 24                          |
| ACT Writing (0 - 36)                               |                             |                                    |                             |
|  |                             | l .                                | <u>!</u>                    |

Percent of first-time, first-year students with scores in each range:

Sum of each column should equal 100%.

|             | SAT Evidence-        |          |
|-------------|----------------------|----------|
| Score Range | <b>Based Reading</b> | SAT Math |
|             | and Writing          |          |
| 700-800     |                      |          |
| 600-699     |                      |          |
| 500-599     |                      |          |
| 400-499     |                      |          |
| 300-399     |                      |          |
| 200-299     |                      |          |

| Total | 0% | 0% |
|-------|----|----|

| Score Range | SAT<br>Composite |
|-------------|------------------|
| 1400-1600   | •                |
| 1200-1399   |                  |
| 1000-1199   |                  |
| 800-999     |                  |
| 600-799     |                  |
| 400-599     |                  |
| Total       | 0%               |
|             |                  |

| i           |           |
|-------------|-----------|
| Score Range | ACT       |
| Score Range | Composite |
| 30 - 36     | 4%        |
| 24 - 29     | 18%       |
| 18 - 23     | 46%       |
| 12 - 17     | 32%       |
| 6 - 11      | 0%        |
| Below 6     | 0%        |
| Total       | 100%      |
|             |           |

| _           |                    |          |             |             |
|-------------|--------------------|----------|-------------|-------------|
| Score Range | <b>ACT English</b> | ACT Math | ACT Reading | ACT Science |
| 30 - 36     | 4%                 | 2%       | 13%         | 4%          |
| 24 - 29     | 16%                | 20%      | 20%         | 21%         |
| 18 - 23     | 39%                | 31%      | 40%         | 48%         |
| 12 - 17     | 30%                | 47%      | 25%         | 24%         |
| 6 - 11      | 11%                | 0%       | 3%          | 3%          |
| Below 6     | 0%                 | 0%       | 0%          | 0%          |
| Total       | 100%               | 100%     | 100%        | 100%        |

## C10. Class Rank Ranges

Percent of all degree-seeking, first-time, first-year students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

| Class Rank Range                                       | Percent |   |
|--|---------|---|
| Percent in top tenth of high school graduating class   | 14.5%   |   |
| Percent in top quarter of high school graduating class | 33.6%   |   |
| Percent in top half of high school graduating class    | 65.3%   | ٦ |

Top half and bottom half

| Percent in bottom half of high school graduating class                                | 34.7% | <b></b> | should = 100%. |
|---|-------|---------|----------------|
| Percent in bottom quarter of high school graduating class                             | 12.8% |         |                |
| Percent of total first-time, first-year students who submitted high school class rank | 69.5% |         |                |

## **C11. High School Grade Point Ranges**

Percentage of all enrolled, degree-seeking, first-time, first-year students who had high school grade-point averages within each of the following ranges (using 4.0 scale).

- 1. Report information only for those students from whom you collected high school GPA.
- 2. If you are able to report GPA ranges separately for students that also submitted at least one test score versus those who did not submit a test score, please do so in the respective columns. If you are unable to report these data, please report the ranges for all students.

| Score Range                               |       | Percent of students who submitted scores | Percent of<br>students who<br>did not submit<br>scores | Percent of all<br>enrolled<br>students |
|---|-------|--|--|--|
| Percent who had GPA of 4.0                |       | 24.7%                                    | 10.5%  | 18.6%                                  |
| Percent who had GPA between 3.75 and 3.99 |       | 22.8%                                    | 9.9%   | 17.3%                                  |
| Percent who had GPA between 3.50 and 3.74 |       | 16.2%                                    | 14.5%  | 15.5%                                  |
| Percent who had GPA between 3.25 and 3.49 |       | 9.0%                                     | 11.9%  | 10.2%                                  |
| Percent who had GPA between 3.00 and 3.24 |       | 7.9%                                     | 12.8%  | 10.0%                                  |
| Percent who had GPA between 2.50 and 2.99 |       | 12.6%                                    | 21.0%  | 16.2%                                  |
| Percent who had GPA between 2.0 and 2.49  |       | 5.8%                                     | 11.4%  | 8.2%                                   |
| Percent who had GPA between 1.0 and 1.99  |       | 1.1%                                     | 8.0%   | 4.0%                                   |
| Percent who had GPA below 1.0             |       | 0.0%                                     | 0.0%   | 0.0%                                   |
|   | Total | 100.0%                                   | 100.0%   | 100.0%                                 |

| Percent of all enrolled students was previously collected. Reporting by submitted test score is new. If available all three segments of students.         | able, please report |
|---|---------------------|
| C12. Average High School GPA  |                     |
| Average high school GPA of all degree-seeking, first-time, first-year students who submitted GPA:   | 3.4                 |
| Percent of total first-time, first-year students who submitted high school GPA:   | 87.2%               |
| C13. Application Fee  |                     |
| Does your institution have an application fee?  If your institution has waived its application fee for the Fall 2025 application cycle, please select no. |                     |
| If yes, what is the amount of the application fee:  |                     |
| If yes, can the fee be waived for applicants with financial need?   |                     |
| If you have an application fee, and have an online application option, please indicate the policy for students who apply online:                          |                     |

If you have an application fee for online applications, can the fee be

waived for students with financial need?

| C14. Application Closing Date   |               |
|---|---------------|
| Does your institution have an application closing date?  No   |               |
| If yes, please enter the dates below:  Please use the following format: (MM/DD)   |               |
| Application Closing Date (Fall)  Priority Date  |               |
| C15. First-time, first-year student acceptance other than Fall  |               |
| Are first-time, first-year students accepted for terms other than the Fall?  Yes  |               |
| C16. Admissions Notification to Applicants  |               |
| Are notifications to applicants of admission decision sent on a rolling basis?  Yes   |               |
| What date do rolling notifications begin? (MM/DD)  9/1  |               |
| If notifications of admission decision are sent by specific date, please enter date: (MM/DD)  |               |
| C17. Reply Policy for Applicants  |               |
| What is your institution's reply policy for admitted applicants? (select from dropdown menu and related follows)  | w-up textbox) |
| No set date   |               |
| If you selected reply by May 1st or within a set number of weeks, please enter number of weeks:  If you selected specific date, please enter the date here: (MM/DD) |               |

| Please provide admitted applicant policy, if none of the above policies apply  | to your institut | ion: |
|--|------------------|------|
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  |      |
|  |                  | 7    |
| Deadline for housing deposits: (MM/DD)   |                  | ]    |
| Amount of housing deposit:   | \$100.00         | ]    |
| Are housing deposits refundable if student does not enroll?                    | Yes, in full     | ]    |
|  |                  |      |
| C18. Deferred Admission  |                  |      |
| Does your institution allow students to postpone enrollment after admission    | 1?               | Yes  |
| If yes, what is the maximum period of postponement?                            |                  |      |
| if yes, what is the maximum period of postponement:                            |                  |      |
| one year   |                  |      |
| C19. Early Admissions  |                  |      |
| Does your institution allow high school students to enroll as full-time,       |                  |      |
| first-time, first-year students one year or more before high school graduation | n?               | No   |

# C20. Common Application (Questions Removed from CDS.)

# C21. Early Decision

| Does your institution offer an early decision plan (an admission plan that permits student to apply and be notified of an admission decision well in advance of the regular notification.) |    |
|--|----|
| date and that asks students to commit to attending if accepted) for first-time, first-year applicants for fall enrollment?   |    |
| If yes, please complete the following applicable dates:  |    |
| First or only early decision plan closing date:  |    |
| First or only early decision plan notification date:   |    |
| Other early decision plan closing date:  |    |
| Other early decision plan notification date:   |    |
| For the Fall 2023 entering class:  |    |
| Number of early decision applications received by your institution:  |    |
| Number of applicants admitted under early decision plan:   |    |
| Please provide significant details about your early decision plan:   |    |
|  |    |
|  |    |
|  |    |
|  |    |
| C22. Early Action  |    |
| Do you have a nonbinding early action plan whereby students are notified of an admissio  |    |
| decision well in advance of the regular notification date but do not have to commit to   | No |
| attending your college?  |    |

| if yes, please complete the following: (MM/DD)                                |  |
|---|--|
| Early action closing date:  |  |
| Early action notification date:   |  |
| Is your early action plan a "restrictive" plan under which you limit students |  |
| from applying to other early plans?   |  |
| For the Fall 2023 entering class:   |  |
| Number of early action applications received by your institution:             |  |
| Number of applicants admitted under early action plan:                        |  |
| Number of applicants enrolled under early action plan:                        |  |

## **END OF SECTION C**

### D. TRANSFER ADMISSION

## **D1. Fall Applicants: Transfer Student Enrollment**

Does your institution enroll transfer students?

Yes

If NO - Skip to CDS Section E.

If yes, may transfer students earn advanced standing credit by transferring credits earned from course work completed at other colleges/universities?

Yes

## D2. Fall Applicants: Student Counts

Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in Fall 2023. If your institution collects and reports non-binary gender data, please use the "Another Gender" category.

|                | Applicants | Admitted<br>Applicants | Enrolled<br>Applicants |
|----------------|------------|------------------------|------------------------|
| Men            | 271        | 271                    | 144                    |
| Women          | 677        | 677                    | 295                    |
| Another Gender |            |                        |                        |
| Total          | 948        | 948                    | 439                    |

### **D3. Enrollment Terms**

| Please indicate which terms for which transfer students ma | ay enroll: <i>(select all that apply</i> |
|--|--|
|--|--|

☑ Fall

Spring

□ Winter

☑ Summer

# **D4. Transfer Applicants Minimum Credits**

| Must a transfer applicant have a minimum number of credits/courses completed or else must apply as an entering first-year student? |  | No |
|--|--|----|
| If yes, what is the minimum number and the unit type?  Number:  Unit Type  | 2:                                       |    |
| D5. Requirements for Admission   |  |    |
| Please indicate if the below items are required, recommended, or not of t<br>Select from the dropdown menu.                        | ransfer students to apply for admission: |    |
| High school transcript   | Required of Some                         | •  |
| College transcript(s)  | Required of All                          | •  |
| Essay or personal statement  | Not Required                             | ı  |
| Interview  | Not Required                             | ı  |
| Standardardized test scores  | Not Required                             | v  |
| Statement of good standing from prior institution(s)   | Not Required                             |    |
| D6. Minimum High School GPA Required  If a minimum high school grade point average is required of transfer appli  GPA Required:    | cants, specificy (on a 4.0) scale:       |    |

# D7. Minimum College GPA Required

If a minimum college grade point average is required of transfer applicants, specificy (on a 4.0) scale:

| GPA Required:   |                      |
|---|----------------------|
| D8. List any other application requirements specific to | transfer applicants: |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |

## **D9. Application Specific Dates**

List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling Admission" column.

Use MM/DD format.

|        | Priority Date | Closing Date | Notification<br>Date | Reply Date | Rolling Admission          |
|--------|---------------|--------------|----------------------|------------|----------------------------|
| Fall   |               |              |                      |            | ☑ Fall Rolling Admission   |
| Winter |               |              |                      |            |                            |
| Spring |               |              |                      |            | ☐ Winter Rolling Admission |
| Summer |               |              |                      |            |                            |
|        |               |              |                      |            | Spring Rolling Admission   |
|        |               |              |                      |            |                            |
|        |               |              |                      |            | Summer Rolling Admission   |

## **D10. Open Admission Policy**

| transfer students?  | Yes  |
|---|--|
| <b>D11. Additional Requirements</b> Please describe any additional requirements for transfer study          | udents, if applicable:   |
|   |  |
| D12. Lowest Grade Allowable for Transfer Cr   | redit  |
| Report the lowest grade earned for any course that may be t   |  |
| Lowest grade: D   |  |
| <b>D13. Maximum Credits Transferred to two-ye</b> Report the maximum number of credits or courses that may  |  |
| Number: Unit Type:  |  |
| <b>D14. Maximum Credits Transferred to four-ye</b> Report the maximum number of credits or courses that may |  |
| Number: Unit Type:  |  |
| D15. Minimum Credits to Earn Associate Deg<br>Report the minimum number of credits that transfer student    | <b>gree</b> Its must complete at your institution to earn an associate degree: |
| Number: 15.0  |  |
| D16. Minimum Credits to Earn Bachelor's De  | egree  |

Report the minimum number of credits that transfer students must complete at your institution to earn a bachelor's degree:

| Number: 30.0  |
|---|
| D17: Other Credit Policies  Please describe any other transfer credit policies:   |
|   |
|   |
| D18: Military/Veteran Transfer Credits  Does your institution accept the following military/veteran transfer credits: (select all that apply)   |
| ☑ American Council on Education (ACE) ☑ DANTES Subject Standardized Tests (DSST)  |
| ☐ College Level Examination Program (CLEP)  |
| D19: Maximum Credits Transferred - ACE  |
| Report the maximum number of credits or courses that may be transferred based on military education evaluated by the American Council on Education (ACE):   |
| Number: 60.0 Unit Type: Credit(s)   |
| D20: Maximum Credits Transferred - CLEP, DSST   |
| Report the maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): |
| Number: 60.0 Unit Type: Credit(s)   |
| D21: Published Transfer Policies  |

| Are the military/veteran credit transfer policies published on your website?                | Yes   |  |  |  |  |
|---|---|--|--|--|--|
| If yes, please provide the URL where the policy can be located:                             | https://www.washburn.edu/student-life/military/ |  |  |  |  |
| D22: Unique Transfer Policies   |   |  |  |  |  |
| Please describe other military/veteran transfer credit policies unique to your institution: |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

**END OF SECTION D** 

### E. ACADEMIC OFFERINGS AND POLICIES

## E1. Special study options

Please identify the programs available at your institution. Refer to the glossary for definitions. Select all that apply. ☐ Accelerated program ☑ Honors program  $\hfill\Box$  Comprehensive transition and postsecondary program for students with intellectual disabilities ☑ Independent study ☑ Internships ☑ Cross-regristration ☑ Liberal arts/career combination ☑ Distance learning ☑ Double major ☑ Student-designed major ☑ Dual enrollment ☑ Study abroad ☑ English as a Second Language (ESL) ☑ Teacher certification program ☐ Exchange student program (domestic) ☑ Undergraduate Research ☐ External degree program ☐ Weekend college □ Other If other

please specify:

## **E2.** Removed from the CDS.

# **E3.** Required Coursework for Graduation

Please indicate the areas in which all, or most, students are required to complete some course work prior to graduation: Select all that apply.

| ☑ Arts / fine arts                | ☐ Intensive Writing       |  |
|-----------------------------------|---------------------------|--|
| □ Computer literacy               | ☑ Mathematics             |  |
| ☐ English (including composition) | □ Philosophy              |  |
| □ Foreign languages               | ☐ Physical Education      |  |
| □ History                         | ☑ Sciences (biological or | physical)                                  |
| ☑ Humanities                      | ☑ Social Science          |  |
|                                   | □ Other                   | If "Other" selected, please specify below: |
|                                   |                           |  |
|                                   |                           |  |
|                                   |                           |  |
|                                   |                           |  |

# **END OF SECTION E**

### F. STUDENT LIFE

# F1. First-time, first-year degree-seeking students and undergraduates enrolled

Please complete the table below with the percentages or average age of first-time, first-year degree-seeking students and degree-seeking undergraduates enrolled in Fall 2023 who fit into the following categories:

|  | First-time,<br>First-year Students | Undergraduates |
|--|------------------------------------|----------------|
| Percent who are from out of state (exclude international/<br>non-residents from the numerator and denominator) | 10.0%                              | 10.9%          |
| Percent of men who join fraternities   | 5.1%                               | 5.6%           |
| Percent of women who join sororities   | 8.3%                               | 5.0%           |
| Percent who live in college-owned, -operated, or -affiliated housing   | 48.6%                              | 18.0%          |
| Percent who live off campus or commute   | 51.4%                              | 82.0%          |
| Percent of students age 25 or older  | 7.9%                               | 22.3%          |
| Average age of full-time students  | 19                                 | 23             |
| Average age of all students (full-time and part-time)  | 20                                 | 22             |

# F2. Activities Offered

| Please identify all pr | rograms available at your inst    | titution.        |                              |                              |
|------------------------|-----------------------------------|------------------|------------------------------|------------------------------|
| ☑ (                    | Campus Ministries                 |                  | ☑ Literary magazine          | ☑ Student government         |
| <b>.</b>               | Choral groups                     |                  | ☑ Marching band              | ☑ Student newspaper          |
| <b>I</b>               | Concert band                      |                  | ☑ Model UN                   | ☑ Student-run film society   |
| ✓                      | Dance                             |                  | ☑ Music ensembles            | ☑ Symphony orchestra         |
| V                      | Drama/theater                     |                  | □ Opera                      | ☐ Television station         |
| <b>V</b>               | International Student Organi      | zation           | ☑ Pep band                   | ☑ Yearbook                   |
| ☑.                     | Jazz band                         |                  | □ Radio station              |                              |
| F3. ROTC (prog         | gram offered in coope             | eration with F   | Reserve Officers' Training C | orps) select all that apply. |
| Army ROTC is offere    | ed: 🗆 On Campus                   | ☑ At cooperating | institution                  |                              |
| If at cooperating inst | titution, please list institution | n below:         |                              |                              |
| University of Kansas   | 5                                 |                  |                              |                              |
| Naval ROTC is offere   | ed: □ Marine Option               | ☐ On Campus      | ☐ At cooperating institution |                              |
| If at cooperating inst | titution, please list institution | n below:         |                              |                              |

| Air Force ROTC is offered:       | ☐ On Campus             | ☐ At cooperating institution  |
|----------------------------------|-------------------------|---|
| If at cooperating institution, բ | olease list institution | below:  |
| University of Kansas and Kans    | sas State University    |   |
| F4. Housing                      |                         |   |
| Please check all types of colle  | ege-owned, -operated    | d, or -affiliated housing available for undergraduates at your institution. |
| ☐ Apartments for marr            | ried students           | ☐ Men's residence halls   |
| Apartments for single            | le students             | ☐ Special housing for international students                                |
| ☑ Coed residence halls           | 5                       | ☐ Special housing for students with disabilities                            |
| ☑ Cooperative housing            | 3                       | ☐ Theme housing   |
| ☑ Fraternity/sorority h          | ousing                  | □ Women's residence halls   |
| ☐ Living Learning Com            | munities                |   |
| ☐ Other Housing Option           | ons                     |   |
| If selected "Other Housing Op    | otions", please specif  | fy below:   |
|                                  |                         |   |

# **END OF SECTION F**

#### **G. ANNUAL EXPENSES**

#### G0. Net Price Calculator URL

Please provide the URL of your institution's net price calculator:

nttps://wwws-

prod washburn edu/net price calc/index pho

For the following sections, please provide 2023-2024 academic year costs of attendance for the following categories that are applicable to your institution.

If your institution's 2023-2024 academic year costs of attendance are not available at this time, please select the checkbox below and enter the approximate date (i.e. MM/DD) when your institution's final 2023-2024 academic year costs of attendance will be available.

| Tuition and Fee Data Provided are:                 | Firm and Final                            |  |
|--|---|--|
| □ 2023-2024 academic costs not currently available | Approximate date costs will be available: |  |

## G1. Undergraduate, full-time tuition, required fees, food and housing

List the typical tuition, required fees, and food and housing for a full-time undergraduate student for the FULL 2023-2024 academic year. (30 semester hours or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits).

- ✓ A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan.
- ✓ Food and housing is defined as double occupancy and 19 meals per week or the maximum meal plan.
- ✓ **Required fees** include only charges that all full-time students must pay that are *not* included in tuition (e.g., registration, health, or activity fees.)
- ✓ Do *not* include optional fees (e.g., parking, laboratory use).

|                     | First-Year | Undergraduate |
|---------------------|------------|---------------|
| PRIVATE INSTITUTION |            |               |

| Tuition:  |                        |                    |
|---|------------------------|--------------------|
| PUBLIC INSTITUTION  |                        |                    |
| Tuition: In-district  | \$9,464.00             | \$9,464.00         |
| Tuition: In-state (out-of-district):  | \$9,464.00             | \$9,464.00         |
| Tuition: Out-of-state:  | \$20,468.00            | \$20,468.00        |
| Tuitition: International (non-resident)   | \$20,468.00            | \$20,468.00        |
| FOR ALL INSTITUTIONS  |                        |                    |
| Required Fees:  | \$114.00               | \$114.00           |
| Food and Housing (on-campus):   | \$10,759.00            | \$10,759.00        |
| Housing Only (on-campus):   | \$6,180.00             | \$6,180.00         |
| Food Only (on-campus meal plan):  | \$4,579.00             | \$4,579.00         |
| If your institution has comprehensive tuition, food and housing amounts), please enter that comprehensive amount: | ; fees (and cannot pro | ovide separate fee |
| Other tuition or fee information:   |                        |                    |

#### **G2. Credits Per Term**

Please enter the number of credits per term a student can take for the stated full-time tuition:

Minimum number of credits: 12.0

Maximum number of credits: 20.0

## G3. Tuition and Fee Variance by Year of Study

Do tuition and fees vary by year of study (e.g. sophomore, junior, senior)?

| No  |
|-----|
| 110 |

# **G4.** Tuition and Fee Variance by Undergraduate Instructional Program

| Do tuition and fees vary by undergraduate instructional program?                                    | Yes |
|---|-----|
|   |     |
| If yes, what percent of full-time undergraduates pay more than the tuition and fees reported in G1? |     |

## **G5. Estimated Expenses for Typical Full-Time Undergraduates**

Please provide estimated expenses for a typical full-time undergraduate student:

| Books and supplies:     |
|-------------------------|
| Housing only:           |
| Food only:              |
| Food and housing total* |
| Transportation:         |
| Other expenses:         |
|                         |

| Residents  | Commuters (living at home) | Commuters (not living at home) |
|------------|----------------------------|--------------------------------|
| \$970.00   | \$970.00                   | \$970.00                       |
|            |                            | \$7,455.00                     |
|            | \$0.00                     | \$3,476.00                     |
|            |                            | \$10,931.00                    |
| \$843.00   | \$1,512.00                 | \$1,512.00                     |
| \$1,560.00 | \$1,560.00                 | \$1,560.00                     |

<sup>\*</sup>Only enter "Food and housing total" if your institution cannot provide separate food and housing figures for commuters not living at home.

## **G6.** Undergraduate Per-Credit-Hour Charges (tuition only)

Please enter the undergraduate per-credit-hour charges (tuition only) in the applicable institution type and segment of students:

| PRIVATE INSTITUTIONS  |          |
|---|----------|
| Per-credit-hour charge (tuition only):  |          |
| PUBLIC INSTITUTIONS   |          |
| In-district students, per-credit-hour charge (tuition only):                  | \$338.00 |
| n-state (out-of-district) students, per-credit-hour charge (tuition only):    | \$338.00 |
| Out-of-state students, per-credit-hour charge (tuition only):                 | \$731.00 |
| International (non-resident) students, per-credit-hour charge (tuition only): | \$731.00 |

#### **END OF SECTION G**

#### H. FINANCIAL AID

Please refer to the following financial aid definitions when completing Section H.

**Awarded aid:** The dollar amounts offered to financial aid applicants.

Financial aid applicant: Any applicant who submits any one of the institutionally required financial aid applications/forms, such as the FAFSA.

**Indebtedness:** Aggregate dollar amount borrowed through any loan program (federal, state, subsidized, unsubsidized, private, etc.; excluding parent loans) while the student was enrolled at an institution. Student loans co-signed by a parent are assumed to be the responsibility of the student and should be included.

Institutional scholarships and grants: Endowed scholarships, annual gifts and tuition funded grants for which the institution determines the recipient.

**Financial need:** As determined by your institution using the federal methodology and/or your institution's own standards.

**Need-based aid:** College-funded or college-administered award from institutional, state, federal, or other sources for which a student must have financial need to qualify. This includes both institutional and non-institutional student aid (grants, jobs, and loans).

**Need-based scholarship or grant aid:** Scholarships and grants from institutional, state, federal, or other sources for which a student must have financial need to qualify.

**Need-based self-help aid:** Loans and jobs from institutional, state, federal, or other sources for which a student must demonstrate financial need to qualify.

**Non-need-based scholarship or grant aid:** Scholarships and grants, gifts, or merit-based aid from institutional, state, federal, or other sources (including unrestricted funds or gifts and endowment income) awarded solely on the basis of academic achievement, merit, or any other non-need-based reason. When reporting questions H1 and H2, non-need-based aid that is used to meet need should be counted as need-based aid.

Note: Suggested order of precedence for counting non-need money as need-based:

1.Non-need institutional grants

6. Non-need outside grants



|   | Need-Based (Include non-need based aid use to meet need). | Non-Need-Based<br>(Exclude non-need-<br>based aid use to meet<br>need). |
|---|---|---|
| Federal   | \$8,407,385.31  | \$0.00  |
| <b>State</b> - all states, not only the state in which your institution is located  | \$1,981,575.00  | \$0.00  |
| Instititutional - Endowed scholarships, annual gifts and tuition funded grants, awarded by the college, excluding athletic aid and tuition waivers (which are reported below) | \$3,149,279.77  | \$2,352,255.47  |
| <b>Scholarships/grants from external sources</b> (e.g. Kiwanis, National Merit) not awarded by the college  | \$2,519,687.94  | \$0.00  |
| Total Scholarships/Grants   | \$ \$16,057,928.02  | \$2,352,255.47  |
| Student loans from all sources (excluding parent loans)   | \$12,344,196.00   | \$0.00  |
| Federal Work-Study  | \$649,731.50  |   |
| State and other (e.g., institutional) work-<br>study/employment (Note: excludes Federal<br>Work/Study captured above)   | \$26,245.00   | \$0.00  |
| Total Self-Help   | \$13,020,172.50   | \$0.00  |
| Parent Loans  | \$1,638,527.00  | \$0.00  |
| Tuition Waivers   | \$1,810,443.68  | \$0.00  |
| Athletic Awards   | \$2,938,895.92  | \$0.00  |

## **H2. Number of Enrolled Students Awarded Aid**

MISC.

List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source.

|  | Full-Time, First-Time,<br>First-Year | Full-Time Undergrad.<br>(Include Freshman) | Less Than Full-<br>Time Undergrad. |
|--|--------------------------------------|--|------------------------------------|
| <b>A.</b> Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2023 cohort)                                       | 738                                  | 3147                                       | 724                                |
| <b>B.</b> Number of students in line <b>(A)</b> who applied for need-based financial aid   | 706                                  | 2995                                       | 622                                |
| <b>C.</b> Number of students in line <b>(B)</b> who were determined to have financial need   | 423                                  | 1805                                       | 385                                |
| <b>D.</b> Number of students in line <b>(C)</b> who were awarded any financial aid   | 422                                  | 1800                                       | 380                                |
| <b>E.</b> Number of students in line <b>(D)</b> who were awarded any need-based scholarship or grant aid                                       | 305                                  | 1214                                       | 260                                |
| <b>F.</b> Number of students in line <b>(D)</b> who were awarded any need-based self-help aid  | 203                                  | 1,068                                      | 213                                |
| <b>G.</b> Number of students in line <b>(D)</b> who were awarded any non-need-based scholarship or grant aid                                   | 307                                  | 1,144                                      | 134                                |
| <b>H.</b> Number of students in line <b>(D)</b> who need was fully met (exclude PLUS loans, unsubsidized loans, and private alternative loans) | 96                                   | 300  | 33                                 |

| I. On average, the percentage of need that was met of students who were awarded any need-based aid. Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans). | 39.0%       | 38.0%       | 29.0%      |
|---|-------------|-------------|------------|
| J. The average financial aid package of those in line (D). Exclude any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans).  | \$11,692.00 | \$11,857.00 | \$5,815.00 |
| <b>K.</b> Average need-based scholarship or grant award of those in line <b>(E)</b>   | \$7,473.00  | \$7,161.00  | \$5,777.00 |
| <b>L.</b> Average need-based self-help award (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>(F)</b>  | \$3,256.00  | \$4,039.00  | \$3,461.00 |
| <b>M.</b> Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>(F)</b> who were awarded a need-based loan  | \$3,044.00  | \$3,873.00  | \$3,348.00 |

## H2A. Number of Enrolled Students Awarded Non-Need-Based Scholarships and Grants

List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid.

| <b>N.</b> Number of students in line <b>(A)</b> who had no financial need and who were awarded institutional non-need-based scholarship or grant aid (exclude those who were awarded athletic awards and tuition benefits) | 202        | 772        | 58          |
|--|------------|------------|-------------|
| <b>O.</b> Average dollar amount of institutional non-need-based scholarship and grant aid awarded to students in line <b>(N)</b>   | \$4,175.00 | \$3,669.00 | \$1,569.00  |
| <b>P.</b> Number of students in line <b>(A)</b> who were awarded an instutional non-need-based athletic scholarship or grant   | 52         | 207        | 2           |
| <b>Q.</b> Average dollar amount of institutional non-need-based athletic scholarships and grants awarded to students in line <b>(P)</b>  | \$8,244.00 | \$8,753.00 | \$10,577.00 |

The graduates and loan types to include and exclude in order to fill out CDS H4 and CDS H5 are listed below:

**INCLUDE:** 

**EXCLUDE:** 

#### H4. 2023 Undergraduate Class

Provide the number of students in the 2023 undergraduate class who started at your institution as first-time students and received a bachelor's degree between July 1, 2022 and June 30, 2023. Exclude students who transferred into your institution.

384

#### H5. Number/Percent Borrowers and Average Borrowed Amount

Provide the number and percent of students in class (defined in H4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed in the table below.

The "average per-undergraduate-borrower cumulative principal borrowed" is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources.

The numbers, percentages, and averages for each row should be based only on the loan source specific for the particular row. For example, the federal loans average (Row B) should only be the cumulative average of federal loans and the private loans average (Row E) should only the cumulative average of private loans.

| Source/Type of Loan  | Number in the class<br>(defined in H4 above)<br>who borrowed from<br>the types of loans<br>specific in the first<br>column | Percent of the class<br>(defined above) who<br>borrowed from the<br>types of loans<br>specified in the first<br>column (nearest 1%) | Average per- undergraduate- borrower cumulative principal borrowed from the types of loans specific in the first column (nearest \$1) |
|--|--|---|---|
| <b>A.</b> Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 213  | 56%   | \$21,402  |

| <b>B.</b> Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans. | 210 | 55% | \$20,407 |
|---|-----|-----|----------|
| C. Institutional loan program   | 0   | 0%  | \$0      |
| D. State loan programs  | 0   | 0%  | \$0      |
| E. Private student loans made by a bank or lender   | 15  | 4%  | \$13,768 |

## **H6.** Aid to Undergraduate Degree-Seeking Nonresidents

Report numbers and dollar amounts for the same academic year as checked in item H1.

**H1 Response:** 2022-2023 Final

| ndicate your instititution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresidents: |  |
|--|--|
| ☑ Institutional need-based scholarship or grant aid is available   |  |
| ☐ Institutional non-need-based scholarship or grant aid is available   |  |
| ☐ Institutional scholarship and grant aid is not available   |  |

If institutional financial aid is available for undergraduate degree-seeking nonresidents, provide the number of undergraduate degree-seeking nonresidents who were awarded need-based or nonneed-based aid:

194

Average dollar amount of institutional financial aid awarded to undergraduate degree-seeking nonresidents:

\$15,631.79

| Total dollar amount of institutional financial aid awar | ded to undergraduate degree-seeking |
|---|-------------------------------------|
| nonresidents:   |                                     |

\$3,032,567.25

| Select all financial aid forms that nonresident first-year financial a   |                              |  |
|--|------------------------------|--|
| ☐ Institution's own financial aid form   |                              |  |
| □ CSS Profile  |                              |  |
| ☐ Other; please specify.   | Other:                       |  |
| H8. Process for First-Year Students Select all financial aid forms domestic first-year financial aid appli                                   | icants must submit:          |  |
| ☑ FAFSA  | ☐ State aid form             |  |
| ☑ Institution's own financial aid form   | ☐ Business/Farm Supplement   |  |
| □ CSS Profile  | ☐ Other; please enter below. |  |
|  | Other:                       |  |
| H9. Filing Dates for First-Year Students   |                              |  |
| Does institution have a deadline for filing required financial aid for Select "no" if there is no deadline and applications are processed of | •                            |  |
| Priority date for filing required financial aid forms: (MM/DD)   | 11/15                        |  |
| Deadline for filing required financial aid forms: (MM/DD)  |                              |  |

# **H10. Notification Dates for First-Year Students**

| lease enter the date for only one response below based on v   | whether studer | nts are notified on a co | ertain date or notified on a rolling basis. |
|---|----------------|--------------------------|---|
| tudents are notificed on or about (date): (MM/DD)   | ļ              |                          |   |
| tudents are notified on a rolling basis starting (date): (MM/D  | DD)            |                          |   |
| H11. Reply Dates for First-Year Students  |                |                          |   |
| Students must reply by (date): (MM/DD<br>or within (number) of weeks of notificate<br>H12. Types of Aid Available - Loans<br>Please select all types of aid available to undergraduates at yo | tion:          | 4.0                      |   |
| ☐ Direct Subsidized Stafford Loans  | 1              | ☐ Federal Nursing Loa    | ans   |
| ☑ Direct Unsubsidized Stafford Loans  | I              | □ State Loans            |   |
| ☑ Direct PLUS Loans   | I              | ☑ College/University l   | oans from institutional funds               |
| ☐ Federal Perkins Loans   | I              | □ Other                  | Please specify:                             |
| H13. Types of Aid Available - Need-Based Scholease select all types of aid available to undergraduates at yo  | -              |                          |   |
| ☑ Federal Pell  | ☑ College/Un   | niversity scholarship or | grant aid from institutional funds          |
| ☑ SEOG  | ☐ United Neg   | gro College Fund         |   |
| ☐ State scholarship/grants  | ☐ Federal Nu   | rsing Scholarship        |   |
| ☐ Private scholarships  | □ Other        | Please specify           | <i>y</i> :                                  |
| H14. Criteria Used in Awarding Institutional A  | ۸id            |                          |   |

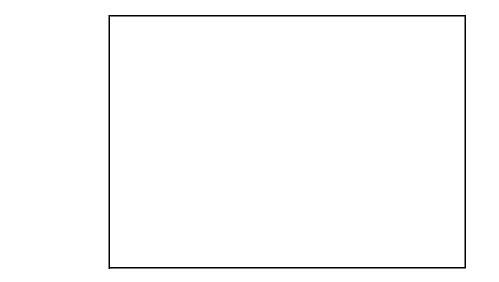
Please select all criteria used in <u>awarding non-need based institutional aid</u>:

☑ Music/drama □ Acadomics □ Inh chille

| □ Academics  | טט אוווז ⊔ טטט אוווז | ப் iviusic/ urama          |
|--|----------------------|----------------------------|
| ☑ Alumni affiliation                               | □ ROTC               | □ Religious affiliation    |
| ☑ Art  | ☑ Leadership         | ☑ State/district residency |
| ☑ Athletics  | ☑ Minority status    |                            |
| Used in Awarding Instriteria used in awarding need |                      |                            |
| □ Academics  | □ Job skills         | □ Music/drama              |
| ☐ Alumni affiliation                               | □ ROTC               | □ Religious affiliation    |
| □ Art  | □ Leadership         | ☐ State/district residency |
| ☐ Athletics  | ☐ Minority status    |                            |

## **H15. Affordable Policies**

If your institution has recently implemented any major financial aid policy, program, or iniative to make your institution more affordable to incoming students such as replacing loans with grants, or waiving costs for families below a certain income level, please provide the details below:



# **END OF SECTION H**

#### I. INSTRUCTIONAL FACULTY AND CLASS SIZE

#### **I1. Instructional Faculty by Category**

Please report the number of instructional faculty members in each category for Fall 2023. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|  | Full-Time | Part-Time  |
|--|-----------|--|
| A. Instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g., those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude   | Include only if they teach one or more non-clinical credit courses |
| B. Administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status                  | Exclude   | Include only if they teach one or more non-clinical credit courses |
| C. Other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status  | Exclude   | Include  |
| D. Undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like  | Exclude   | Exclude  |
| E. Faculty on sabbatical or leave with pay   | Include   | Exclude  |
| F. Faculty on leave without pay  | Exclude   | Exclude  |
| G. Replacement faculty for faculty on sabbatical leave or leave with pay   | Exclude   | Include  |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research).

**Part-time instructional faculty:** Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instruction faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

*Minority faculty*: includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.

**Doctorate:** includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

**Terminal master's degree:** a master's degree that is considered the highest degree in a field: example, M. Arch (in architecture) and MFA (master of fine arts in art or theater).

|   | Full-Time | Part-Time | Total |
|---|-----------|-----------|-------|
| A. Total number of instructional faculty  | 251       | 204       | 455   |
| B. Total number who are members of minority groups  | 38        | 47        | 85    |
| C. Total number who are women   | 145       | 129       | 274   |
| D. Total number who are men   | 106       | 75        | 181   |
| E. Total number who are international (non-residents)   | 25        | 2         | 27    |
| F. Total number with docorate, or other terminal degrees  | 187       | 69        | 255   |
| G. Total number whose highest degree is a master's degree but not a terminal master's                                       | 57        | 92        | 149   |
| H. Total number whose highest degree is a bachelor's  | 4         | 23        | 27    |
| I. Total number whose highest degree is unknown or other  | 3         | 21        | 24    |
| J. Total number in stand-alone graduate/professional programs in which faculty teach virtually only graduate-level students | 21        | 12        | 33    |

#### NOTE: Rows F, G, H and I should equal row A.

#### 12. Student to Faculty Ratio

Report the Fall 2023 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate level students.

Do not count undergraduate or graduate student teaching assistants as faculty.

Fall 2023 Student to Faculty Ratio: 14 to 1

Ratio is based on number of students: 4177

Ratio is based on number of faculty: 294

## 13. Undergraduate Class Size

In the table below, please report information about the size of classes and class sections offered in the Fall 2023 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

**Class Subsections:** A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2023. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

Number of class sections with undergraduates enrolled --Undergraduate Class Size (provide numbers)

|         | Class    |  |  |
|---------|----------|--|--|
|         | Sections |  |  |
| 2 - 9   | 159      |  |  |
| 10 - 19 | 258      |  |  |
| 20 - 29 | 270      |  |  |
| 30 - 39 | 121      |  |  |
| 40 - 49 | 27       |  |  |
| 50 - 59 | 13       |  |  |
| 100 +   |          |  |  |
| Total   | 848      |  |  |
| -       |          |  |  |

| Class Sub-<br>Sections |  |  |
|------------------------|--|--|
| 24                     |  |  |
| 29                     |  |  |
| 26                     |  |  |
| 1                      |  |  |
| 1                      |  |  |
|                        |  |  |
|                        |  |  |
| 81                     |  |  |

# **END OF SECTION I**

#### J. DISCIPLINARY AREAS of DEGREES CONFERRED

#### Degrees conferred between July 1, 2022 and June 30, 2023.

For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1<sup>st</sup> and 2<sup>nd</sup> majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2<sup>nd</sup> major as the denominator. If you prefer, you can compute the percentages using 1<sup>st</sup> majors only.

| Category  | Diploma/<br>Certificates | Associate | Bachelor's | CIP 2020<br>Categories to<br>Include |
|---|--------------------------|-----------|------------|--------------------------------------|
| Agriculture                                     |                          |           |            | 1                                    |
| Natural resources and conservation              |                          |           |            | 3                                    |
| Architecture                                    |                          |           |            | 4                                    |
| Area, ethnic, and gender studies                |                          |           |            | 5                                    |
| Communication/journalism                        |                          |           | 6.0        | 9                                    |
| Communication technologies                      |                          |           |            | 10                                   |
| Computer and information sciences               |                          |           | 3.3        | 11                                   |
| Personal and culinary services                  |                          | 0.9       |            | 12                                   |
| Education                                       |                          |           | 4.3        | 13                                   |
| Engineering                                     |                          | 0.4       |            | 14                                   |
| Engineering technologies                        |                          |           | 0.3        | 15                                   |
| Foreign languages, literatures, and linguistics |                          |           | 0.3        | 16                                   |
| Family and consumer sciences                    |                          |           |            | 19                                   |
| Law/legal studies                               |                          | 1.7       | 0.9        | 22                                   |
| English   |                          |           | 1.2        | 23                                   |
| Liberal arts/general studies                    |                          | 46.8      |            | 24                                   |

| Library science                                   |      |     |      | 25        |
|---|------|-----|------|-----------|
| Biological/life sciences                          |      |     | 3.3  | 26        |
| Mathematics and statistics                        |      |     | 1.3  | 27        |
| Military science and military technologies        |      |     |      | 28 and 29 |
| Interdisciplinary studies                         |      |     | 2.6  | 30        |
| Parks and recreation                              |      |     | 3.8  | 31        |
| Philosophy and religious studies                  |      |     | 0.9  | 38        |
| Theology and religious vocations                  |      |     |      | 39        |
| Physical sciences                                 |      |     | 0.8  | 40        |
| Science technologies                              |      |     |      | 41        |
| Psychology  |      |     | 5.8  | 42        |
| Homeland Security, law enforcement, firefighting, |      | 1.3 | 4.7  | 43        |
| and protective services                           |      | 1.5 |      | 45        |
| Public administration and social services         |      |     | 5.0  | 44        |
| Social sciences                                   |      |     | 4.1  | 45        |
| Construction trades                               |      |     |      | 46        |
| Mechanic and repair technologies                  |      | 7.7 |      | 47        |
| Precision production                              |      |     |      | 48        |
| Transportation and materials moving               |      |     |      | 49        |
| Visual and performing arts                        |      | 3.8 | 2.2  | 50        |
| Health professions and related programs           | 98.0 |     | 29.4 | 51        |
| Business/marketing                                |      | 0.4 | 7.1  | 52        |
| History   | 2.0  | 1.7 | 12.8 | 54        |
| Other   |      |     |      |           |
|   |      |     |      |           |

### **END OF SECTION J**